



**FOX VALLEY ARTS HALL OF FAME  
2012 NOMINATION GUIDELINES  
Deadline: November 1, 2011**

**Purpose:** To give public recognition to artists associated with the Fox Valley by birth, education, residence or service that have achieved international or national acclaim and to ensure a strong cultural legacy for future generations.

**Eligibility:** The candidate should have:

- completed twenty years in his/her professional field.
- achieved professional excellence and recognition internationally or nationally in his/her field.
- been associated with the Fox Valley through birth, education, residence, or service.

**Categories:** (Including but not limited to:)

Literary Arts

Media Arts

Performing Arts

Visual Arts

Other - Arts Educator/Director/Curator/Benefactor (those who through their work have created or promoted a strong cultural legacy for future generations).

**Nomination:**

**Deadline:** Nomination must be received by November 1, 2011.

**Instructions:**

1. Please submit nomination with documentation using the format on page 2.\*  
Only information listed on the nomination will be considered. Make sure the nomination is complete and concise. Please adhere to specified limits.
  - a. Supply documentation and dates wherever possible for awards, achievements etc. (e.g. newspaper or magazine articles, copies of awards, event programs, photos etc.)  
**Do not send originals.**
  - b. If there is supporting evidence that cannot be photocopied, please submit up to 2 items (e.g. books, DVDs, CDs etc.). **All supporting materials will become the property of FVAHF and will not be returned.**
2. Should a nominee be selected, FVAHF reserves the right to request and retain supporting information and/or documentation.
3. Previous nominees may be nominated if they were not selected, however, a current 2012 nomination must be submitted for consideration.
4. Electronic transmission of your nomination (via e-mail) will **not** be accepted.
5. Submit **the signed original plus 12 copies of the nomination (and documentation) to:**

Aurora University  
c/o Trudy Taylor

347 South Gladstone Avenue  
Aurora, IL 60506-4892

To deliver in person: please call ahead 630-844-7586.

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\* All award recipient selections shall be in the sole and absolute discretion of the FVAHF Selection Committee, and all selections made by the Selection Committee are final and non-appealable. All award recipients and/or their heirs, estates and legatees, must agree to the use of the award recipient's name and/or likeness, as well as pictorial renditions of the award recipient's work(s) of art, if applicable, for purposes of promoting the FVAHF and/or its award programs.

Nomination information is also available on the FVAHF website: www.foxvalleyarts.org. For further questions, please contact the Selection Committee at (630) 492-0666 or (630) 605-4000.

**TO SUBMIT A NOMINATION FOR THE FOX VALLEY ARTS HALL OF FAME, PLEASE PROVIDE THE FOLLOWING INFORMATION BY NOVEMBER 1, 2011:**

**Nominee's:**

- Full Name
- Address
- Telephone
- Date of Birth (and date of death if deceased)
- Category/Field of Artistry

**A. Eligibility:** Briefly describe how nominee meets each of the following eligibility criteria:

1. completed twenty years in his/her professional field
2. achieved excellence and recognition internationally or nationally in his/her field
3. associated with the Fox Valley through birth, education, residence, or service

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**Proceed with this section only if nominee meets all three of the above eligibility requirements.**

**B. Required Information:** Please submit nomination using the following format:

- 1. Education and Degrees earned**
- 2. Professional**
  - A) Preparation or Training
  - B) Experience/Work History
  - C) Artistic Accomplishments (*supply documentation*)
  - D) Affiliations and Memberships
  - E) Services and Unique Contributions to the Arts
- 3. List significant awards and recognitions in his/her field. (*supply documentation/evidence*)**
- 4. Describe how nominee has positively impacted the arts.**
- 5. A brief narrative or additional comments and background material may be submitted to enhance this nomination. (*2-page maximum*)**

**Nominated by:**

Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_